OVERNIGHT CHECK-IN

**LOS PADRES COMMUNICATIONS CENTER**

**General Operating Hours: 0730 – 1800**

**PH: 805-938-9142 Ext. (0)**

**FAX: 805-219-7738**

**EMAIL:** [**sm.fs.lpcc@usda.gov**](mailto:sm.fs.lpcc@usda.gov)

***FAX*** *or* ***EMAIL*** *this form to LPCC.*

*Before departing on your overnight trip, you are required to confirm receipt with LPCC*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| District Employed: | | | | |
| Method of Check-In: (IE: radio, cellular phone, satellite phone - provide phone number.)  *(Unit must be able to check-in at designated times –* ***NO EXCEPTIONS****, Reference Health & Safety Code Handbook Section 3-2.)* | | | | |
| Radio Call Sign/Identifier: Volunteer ## | | | | |
| Project Leader Name: Addison Jerlow | | | | |
| Number in Group: 2 **USFS** SPOT Tracker: Yes □ No ■ SPOT ID: | | | | |
| SPOT Contact: (Recommended to be Supervisor/Work Leader) | | | | |
| Supervisor/Work Leader Name:  *(Mandatory Entry)* | | Bryan Conant Volunteer 42 Phone: 805-405-8628 | | |
| Jasonn Beckstrand Volunteer 41 Phone: 805-284-1624 | | |
| Date In: 02/18/2023 | Time: 0800 | | Date Out: 02/20/2023 | Time: 1800 |
| Entry Location: Piedra Blanca | | | | |
| Exit Location: Piedra Blanca | | | | |
| Does your project require work prior to or later than normal operating hours? Yes □ No ■  If yes, and unable to utilize the phone for check-in or check-out. You are required to coordinate with dispatch prior to your trip, to see if arrangements can be made to receive your radio call earlier or later. | | | | |
| **REMARKS:** *(Indicate check-in times for after hours.)* | | | | |
| Trip loop: Piedra Blanca TH – Sespe Trail to Sespe Hot Springs – Back to Red Reef to Lady Bug – Red Reef to Lion Canyon to Piedra Blanca TH | | | | |

🞿Check-in is ***required*** twice a day between 0730-0830 and 1630-1730. If a unit fails to check-in at required or designated times, LPCC will contact the field unit’s supervisor for help in locating.

*[This portion of form is for LPCC use.]*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DAY** | **AM** *(Time)* | **PM** *(Time)* | **DISPATCHER** | **LOCATION OF UNIT** |
| Sunday |  |  | / | / |
| Monday |  |  | / | / |
| Tuesday |  |  | / | / |
| Wednesday |  |  | / | / |
| Thursday |  |  | / | / |
| Friday |  |  | / | / |
| Saturday |  |  | / | / |

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